

AMWA Honored by MLK

In This Issue 2017 Event Highlights

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- Summer Luncheon
- Wise-up
- Self-defense
- Dinner & Play

Community & Volunteerism

- Muslim Women Conference
- Ramadan articles
- Refugee family

2018 Upcoming Events

Spring

- Ladies Brunch ,4/8/18
- Ramadan Dinner ,6/7/18
- Summer Lunch , 6/28/18

Fall

- Interfaith Movie
- Alzheimer Walk ,9/24/18
- Out Darkness walk
- Teachers workshop
- AMWA's Dinner
- Project S.H.A.R.E

In 1962, the Rev. Dr. Martin Luther King, Jr. visited Cornell College in Mount Vernon, Iowa and spoke at their chapel gathering. In his inspiring speech, he said, "I am convinced that men hate each other because they fear each other. They fear each other because they don't know each other, and they don't know each other because they don't communicate with each other, and they don't communicate with each other because they are separated from each other."

The process of breaking down barriers through the power of nonviolent transformation is one of the primary values of the Westchester Martin Luther King, Jr. Institute for Nonviolence--as it is for AMWA.Since MLK Institute's founding in 1988, we have worked to build strong communities that are safe for everyone to become their whole selves and reach their full potential. Some of our successes include creating dialogues for police and young people to engage in understanding, an annual youth conference to teach youth about using alternatives to violence, and building a library and educational resources dedicated to the Civil Rights Movement, nonviolence and peacemaking. We believe strong communities also need celebration, so we host an annual dinner to recognize local individuals and organizations who are community Champions in are-

By Doris Dalton

as of nonviolence, peacemaking and civil rights. May 11,2017, we honored the American Muslim Women's Association as Champions of Building Interfaith Bridges. After the national tragedy on September 11, 2001, many people responded by targeting Muslims. We are thankful that local Muslim women came together to combat fear and hate with open love. AM-WA's persistent and welcoming work building interfaith bridges has made an incredible difference to the MLK Institute, to Westchester County and bevond. We believe AMWA deserved this recognition as a Champion for their persistent work in building interfaith bridges through education, trainings, relationship-building and advocacv for community needs. We have seen AMWA show up for important community rallies and marches, lead us in inspiring interfaith dialogues and extend invitations to join them in important religious celebrations. AM-WA's important work has changed the course of our community conversation. The MLK Institute for Nonviolence looks forward to discovering more ways we can partner with AM-WA in building future interfaith bridges. We hope that more AWMA members will get to know us, becausese together we can transform our communities to become safe places for all of our neighbors.



2017 **AMWA Programs**

March 26, 2017 Ladies Brunch Neha Palace 1-4 pm

April 30, 2017 Ladies Self-Defense 2nd Session **UWMS** 2-5 pm

June 7, 2017 Iftar/Dinner; Ramadan Experiences at Masjid WMC 7:30-9 pm

> June 15, 2017 Serving dinner at Women Shelter White Plains

June 28, 2017 Annual Summer Interfaith Luncheon "Love thy neighbor... Which neighbor must I love: Teaching from scripture" MUMC

11:30-1:30 pm

October 4, 2017 Women's Education Program YŴCA 11:3-1:30

November 12, 2017 AMWA's Anniversary **Dinner**/Plav Nawab Restaurant 5-7pm

December 12, 2017 Daisy Khan **Book Launch** Wise-up Grinton I. Will Branch, Yonkers Library 6-9 pm

AMWA's Summer Luncheon

AMWA's annual lunch took place on June 28, 2017 at neighbors, Memorial United Methodist Church in 4. Neighbors' emotional needs should White Plains, NY which was a new ven- be met (empathy), ue for this event. Interestingly enough 5. One should pray for neighbors, AMWA's genesis took place at this 6. Sick and elderly neighbors should be church 16 years ago. The venue was visited spacious, airy and full of light. Upon 7. One should provide for neighbors' entering the premises the guests were physical needs and also help them reach treated to the aroma of the delicious their potential. lunch, beautiful and vibrant colors of Rev. Johanssen, giving the Christian handicrafts and ethnic clothes/ accessories for sale and last but not least Good Samaritan is the answer to the warm greetings from the ladies of AM- question who is my neighbor. She WA. The festivities started with an in- briefly narrated the story of the Good troduction from Fozia Khan, President Samaritan. Therefore, any man or of AMWA, who welcomed the crowd. woman in need of mercy is a neighbor. She gave a brief history of AMWA for the benefit of the new guests and went of the teachings of Jesus. Neighbor through the agenda for the afternoon. does not have to be one of us. One Traditionally the AMWA interfaith should will good for another no matter lunch takes place on the first Wednes- whom. We may have our prejudices but day of June. However, due to Ramadan have to overcome them. Rev. Johanssen the date was changed to the last Wednesday of June. The new practice will continue for the next two years after which it will revert to the first Wednesday in June. The three speakers were Rabbi Fredda Cohen, Chaplain, White Plains Hospital, Reverend Carole Johanssen, Chaplain at Phelps Memorial Hospital and Dr. Mahjabeen Hassan, Chairperson of AMWA. The topic for discussion was "Love thy neighbor.....Which neighbor must I love....."

Rabbi Cohen started by giving the Jewish perspective of the topic for discussion. According to the Torah to take care of one's neighbors is the crux teachings regarding neighbors, Hadiths of the faith and theologically central. "Which neighbor must I love" means all people as Judaism considers all humans are created by God and are to be treated hammed (PBUH)) on this topic and her well. Leviticus defines neighbor as the childhood experiences. According to stranger, the vulnerable, the oppressed, the Quran, Muslims are required to do etc. Furthermore, there is no difference between Jews and non Jews as all of mankind is included. Rabbi Cohen stated that according to later Jewish interpretation:

1. Neighbors should not be mistreated,

2. Neighbors should be loved,

interfaith 3. One should rejoice at the success of

By Tabassum Ilahi

perspective, started by stating that the Showing mercy to the needy is the heart



concluded with a prayer for the human family. Lastly, Dr. Hassan gave a power point presentation illustrating the topic of discussion from the Islamic point of view. She talked about the Quranic (apart from the Quran this is a source of guidance for Muslims as it refers to the savings and practices of Prophet Mogood to parents, kinsfolk, orphans, those in need, neighbors near and neighbors who are strangers (not related) who must be protected and their rights respected. The Hadiths refer to the rights of neighbors. Examples include:

(Continue from page 3)

WISE UP Yonkers Town Hall-Combatting Terrorism through Knowledge and Peace

American Muslim Women's Associa- gards to ending extremism. The town tion hosted a town hall at the Yonkers hall evening was comprised of several Will Library, in partnership with Exec- speakers who spoke about the teachutive Director of the Women's Islamic ings of Islamic peace and stood up Initiative in Spirituality and Equality, against the heinous acts of terror in our Daisy Khan. Daisy introduced her new world today. A highlight of the evenmovement, Ends Extremism, to the Westchester public officials who recognized the and Bronx community in this impact- importance of this work. County Execful event. WISE UP is a multi-faceted utive George Latimer, Senator Andrea campaign to end extremism and terror Stewart-Cousins and Assembly memthrough scholarly knowledge, mass ber Shelley Mayer and Chair of the collaboration, and educational teach- Board of the Westchester County



ings of the truth about Islam. It also focuses on counteracting the acts of the Adirondack Creamery, with owner terrorist organizations such as ISIS and Paul Nasrani who served his unique used by them along with how to battle flavored ice cream, which was delisuch hateful acts through human intel- cious and heartfelt. A vast portion of tive for WISE UP is to unite communi- sales in stores, are donated towards ties in spreading awareness through its helping Syrian refugees. The ice cream 365-page tool kit that breaks down ex- cover and container basically sums up tremist ideology and combats its false the message for the evening with pretenses through evidence based re- "Peace" written in different languages search. With collaboration of over 60 and with its impressionably printed world-renowned contributors, WISE statement as a reminder to us all, "We UP proves the facts and addresses criti- are all immigrants".

(Continue from page 2)

1. If a neighbor is ill, pay him/her a visit.

2. If something bad happens to a neighbor, console him/her,

3. If a neighbor asks for help do so,

4. When purchasing food, send some as a gift for your neighbor and

5. If your neighbor can smell your cooking send some over.

According to the Hadiths, Prophet Mohammed (PBUH) stated that no person By: Maria Abdullah

On December 12th, 2017 the cal issues in today's society with re-WISE UP--Knowledge ing included remarks from key notable Board of legislators. Michael Kaplowitz, graced the audience with their presence and support for the cause. The town hall speeches were concluded by an inspirational video depicting the contributions of Muslims in society and sending a memorable reminder that terrorism does not define an entire religion or community. As a closing touch to the evening, guests got a taste of charitable ice cream from outlines the recruitment methods being creation, the Syrian Date and Walnut ligence and research. The main initia- the proceeds made from the ice cream

> is of faith unless he loves for his neighbor what he loves for himself. He also said that one who sleeps know his neighbor is hungry does not believe in me. Finally, Dr. Hassan fondly recalled memories from her childhood when her neighbors would cook delicious meals and would send some to her family. These three presentations were followed by an animated question and answer session. It was a most enjovable and informative afternoon.

AMWA Supported events

January 8, 2017 MLK Annual Concert Kol-Ami

. January 11, 2017 Stories of Escape And Resettlement Congregation Sons of Israel

January 22, 2017 Tastes of Freedom Luncheon, honoring legacy of MLK Jr "Muslim living in America and what are some key ways Non-Muslims can help in realizing America's Promise of equality for all? "

January 22, 2017 Workshop Session for **Community Organizations** and Faith Groups Hosted by the Dominican Sisters of Hope

> February 1, 2017 **Travel Unity** Dr. Hassan

February 22, 2017 Purchase College Dr. Hassan

May 1, 2017 <u>Islam 101</u> Fozia K. Nasreen Hussain Avesha Khan Connelly Center, NYC

May 8, 2017 **Islam 101** Fozia Khan. Farzana Habib Levy, Yolanda Idrees Mead School, Ct

May 11, 2017 MLK Celebration of **Champions** Awards Dinner & Benefit Community Unitarian Universalist Church

AMWA Supported events

The First American Muslim Women's Conference

By Karima Djennane

August 10, 2017 KICKOFF Breakfast Westchester Marriott

September 5, 2017 Women of Faith Dr. Hassan **Presbyterian Church**

September 24, 2017 Alzheimer Walk SUNY Purchase

October 3, 2017 Story of Hagar Islamic Perspective Shahida Qadir

. October 7, 2017 National Women's Conference Washington DC

October 15, 2017 ACS walk Manhattanville College

October 23, 2017 White Plains Interfaith Women 's Council Fall Luncheon

• • • • • • • • • • • • • • • • October 26, 2017 Scarsdale/Hartsdale Women Interfaith Council Fall Luncheon

. October 27, 2017 **Teacher Workshop** LICSS Sakina Collins Nasreen Hussain, Ayesha khan, Fozia K, Barbara Petzen •••• November 9, 2017 Islam ,Women in Islam Dr. Hassan

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November 19-21, 2017 Project S.H.A.R.E **Food Preparation**

On October 7th, 2017, ICNA Sisters' Wing organized the first ever American Muslim Women's Conference which was held at the Marriot Chantilly, Virginia. This unique event was meant to reflect on the different ways Muslim women may change the narrative of Muslim Women in the United States, and to highlight the contributions of an increasing number both at the national and the local level, among them the members of AMWA. One of the main purpose of the conference was to emphasize the importance to unite and work together in order to change the narrative and to stand as one. It gathered around 400 guests from women were oppressed in the US. The all over the country, mainly activists, second panel "Through the Filters: representatives of different Muslim or- ways Muslim women were depicted in ganizations, but also a few non- the media and how they can remedy to Muslims.

the Holy Quran followed by the reading of the Preamble to the Constitution of Unites States of America. The morning session included prominent speakers, among them Dr Zainad Alwani, professor of Islamic Studies program at Howard University School of Divinity, the first female jurist to serve on the board of the Figh Council of North America, Aisha Al Adawiya chairperson of the well-known organization Women in Islam located in New York. The panel dealt with issues on the way Muslim women are defined in today's society, their journey in the US through the passage of time and concluded on an optimistic note with their Rise as leaders not only in the domestic sphere, but also in the public sphere unveiling an underestimated power. Following the lunch and prayer break, two parallel panel sessions were proposed to the audience. The first one entitled " Oppression: What, Where and When" gathered panelist such as Dr Alwani, or Zahra Billoo the Executive Direct of CAIR-California in Santa Clara, who dealt with the different ways Muslim



teachers, social workers, journalists, Myth Vs Reality" mainly dealt with the the prevailing negative image of wom-The program started with the reading of en often portrayed as mute and submissive. At last but not least, Dr Mahjabeen Hassan, AMWA Chairperson, was one of the four panelists of the last main hall session entitled "Land of the Free and the Home of The Brave". It focused on areas where American Muslim women have already been contributing. Dr Hassan's participation to the talk was meant to bring her expertise and knowledge in the field. AMWA with its formidable background and achievements at the local level since its creation has undoubtedly succeeded in building a counter-narrative through its multiple interfaith dialogues since 9/11. Dr Hassan mentioned the fact that AM-WA tried its best to get as many people to come out as Muslims because the number of requests on Islam has dramatically increased since the attacks. During her speech, Dr. Hassan delivered a strong and authentic message : "do not forget the power of one". One must not think that he/she is the only Muslim in his or her area or that he/she is not a specialist in Islamic studies that he/she cannot make a change. (Continue from page 5)

Ladies Educational Program

Westchester Office for Women and the on the importance of developing self-YWCA White Plains & Central confidence, self-esteem and reaching Westchester presented a learn at lunch out to utilize community recourses and forum called "Straight Talk from the support if needed. Ms. Powers shared Heart" a conversation from a Middle her journey of self-empowerment and Eastern, African and South Asian Per- how it impacted dynamics within the spective on October 4, 2017. The pro- family and community relations, and gram began with an Avon representa- how she managed these changes. The tive, who in addition to having lovely information presented appeared to be products for sale, spoke about the vari- very well received, by the women auous charitable causes that Avon collab- dience from diverse backgrounds. Aforates with the community on. A sim- ter the presentations there was a quesple, yet delicious lunch was provided. tion and answer session which provid-While enjoying lunch, speakers Amilia ed an opportunity for interaction with Powers and Kauser Coco Alvi.

By Sakina Collins

AMWA in collaboration with the and empowerment. Ms. Alvi focused the presenters and attendees

LCSW-R, offered words of inspiration

Women's Self Defense Session

On April 30 2017, AMWA hosted a wonderful class for the ladies on self defense. The class was held from 2-5 pm at the Upper Westchester Muslim Society masjid in Thornwood. A second-degree black belt from Staten Island, Nisma Zakria teaches self-defense classes through the Women's Initiative for Self-Empowerment

(WISE), a self-defense nonprofit for am faced with difficulty. I recommend Muslim women. The instructor was an this class to all ages of woman. Being amazing teacher and really showed prepared is very important and knoweveryone important techniques. She ing how to handle the situation is so first demonstrated on a volunteer and valuable.

(Continue from page 4)

Undoubtedly, the conference succeeded in gathering hundreds of Muslim women from diverse backgrounds to reflect on their common destiny in the United State. This can be considered as a first step toward the visibility of Muslim women in the US landscape. Changing the narrative was indeed the main topic. But more than that, it showed the diverse ways American Muslim women have been contrib- PHD Student France



By Avesha Khan

showed us examples of different ways to get out of an attack situation. Then we partnered up one another and used these motions to disarm our attacker. The class was very insightful because it showed everyone what to do in a real life situation. In today's society, we do not know what is going to occur, from this class. I was able to learn and communicate on what I would have to do, just in case I

uting today to the betterment of the perceptions on Islam and women condition showing that they have become actresses of their destiny and no more alienated subjects. But also, it revealed how they have been striving to improve the overall society on a voluntary basis in disaster relief work, counseling efforts and civic engagement.

*Karima Djennane,

To advertise in the AMWA's Newsletter, please contact mail@amwa.us All Articles and advisement, flyers must be in last weekend of December

Amilia Powers

Negative thinking is like silence, you think things will change. Trusting yourself enough when you Break Your Silence and speak from your heart it is never a disappointment. This is what happens, vour burdens are released, you have taken the first step to healing. Put your trust in you

#valueurself #speakout #nomoresilence *#actandbeheard* #reachoutforhelp #talktosomeonetoday

(Continue from page 4) **AMWA Supported events**

November 20, 2017 Thanksgiving Services, Scarsdale Ayesha Khan

. November 22, 2017 Project S.H.A.R.E Serving Dinner

November 22, 2017 Thanksgiving Services, Armonk Ayesha Khan

. December 2, 2017 Margaret Eberle Fair Trade Festival and Crafts Sale MUMC

> December 8, 2017 Teacher Workshop WLHCSS Shahida Qadir, Avesha Khan. Fozia Khan



AMWA's Annual Dinner

Kim Schultz, Susan Stone and Rohina Malik, a group women of faith. The performances by the three procomprising of three powerful Story Tellers, to their fessionals were excellent and truly involved the audi-Annual Dinner. The event took place at the Grand ence in it as if they were experiencing the situation Roosevelt Ball Room at Nawab Restaurant in Yon- themselves. The performances were heart warming, kers. New York.

people minds and attempt to erase or diminish the touched the hearts and minds of the people. The evennegativity that lingers about the three major faiths, ing started with a warm welcome and an outline by Jewish, Christian and Islam, especially about Islam, the Master of Ceremony, Ms. Sadia Hug, which was AMWA tries to build bridges with the other major followed by a beautiful recitation of Holy Quran and religions by enlightening the many similarities and its translation by Maha Alam. Dr. Hassan, the Chair commonalities between all of the faiths. This is being Person of AMWA, introduced the three presenters in done by creating different talk forums where AMWA her opening remarks. First Susan Stone started with invites different scholars, who can explain and ex- one of her personal stories, followed by Kim Schultz plore the facts about the subject at hand. AMWA also and Rohina Malik ended. Then the three performers recognizes those individuals, group or organizations did their song and a performance together. At the fithat are working towards peace and harmony locally nally of the event, there was a Q&A session that held between Interfaith Communities. Keeping that view- between the three presenters. This was a great opporpoint, AMWA presented a play performed by three tunity for the audience to interact with the three perextraordinary talented women of the three Abrahamic formers and ask any questions that would help them Faiths: Kim Schultz of the Jewish Faith, Susan Stone relate. There was great source connectivity between of the Christian Faith and Rohina Malik representing the three presenters that portrayed the mutual comthe Islamic Faith. The play was a very captivating monalities and the connectivity. The other aspects of form of storytelling, performed in a very talented and the evening was the great set up of the Grand Ball charming way by those three women who at the very Room which was beautifully set up to represent the end received a standing ovation from the crowd. three religion by their respective colors: red, blue and Those three exceptional storytellers Kim Schultz, Su- green. A very peaceful White Stage backdrop and illusan Stone and Rohina Malik, shared stories pertaining minating green light brought a mesmerizing uplifting to their own person faiths. The stories were either mood of the evening that had charmed all the atbased on true stories, or some that were created, tendees. There was a lighted AMWA logo projected

by Shahida Qadir

On November 12th 2017, AMWA presented weaved intricate tales that these women go through as mentally soothing and emotionally inspiring that it AMWA's focus is to enlighten the positivity in brought tears to the eyes of the audiences. It truly

In these difficult and dark times, let the power of story telling illuminate our hearts. Three exceptional storytellers share stories from their own faith-Judaism, Christianity and Islam-to transcend differences through the shared belief in the power of love hope and compassion





on the big wall of the ballroom that and embroidery items mostly made perfectly represented our organiza- by women. It was a great source of tion. At the very end the of the event attraction by the attendees, who committee head Shahida Qadir stopped by and registered their bids thanked all the 165 attendees, for on different items of their choice. supporting and attending the inter- Later in the evening the dinner faith Dinner and Play and for sup- opened up and people enjoyed the porting AMWA for so many years. delicious food and desserts, followed She also thanked each and every one by tea and coffee. All in all it was a who participated in organizing the very successful night where the event. Also during the event, there Abrahamic religions were able to was a silent auction that illustrated a come together and enjoy a great combination of different cultural art piece of entertainment.

Community *members from* Women of Faith, Maryknoll Sisters, AJC, Leadership Council, UWMS. and AMWA participants





Join us for, AMWA's Ladies Social Gathering

Sunday, April 8, 2018 1:30pm -5 pm Scarsdale Congregational Church

Special Price Ticket \$25 till 3/25/18 Then Ticket will be \$30 online or at the door Pay on line at www.amwa.us

For Information contact: Shahida Qadir (914) 747-6845 Fozia Qureshi (914) 723-0897 Vendors information contact: Sakina Collins (914)944-9259 Email: mail@amwa.us





"O ve who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint" (Quran 2 :183)

"Ramadan is the (month) in which the *Quran was sent down, as* a guide to mankind and a clear guidance and judgment (so that mankind will distinguish from right and wrong)" (Quran 2 :185)

Experience Iftar at local Masjid

Muslim Women's Association takes ahead. that sharing to other faiths. This year AMWA welcomed the Sisters of Sa- Westchester 2 Chapter: laam Shalom Westchester Chapter 2 to experience.

Roberta Roos. Co-leader, Westchester 2 Chapter:

hospitality, but it is one thing to know is a member of that congregation and of something cognitively and quite an- had extended the invitation to us. We other to experience it. The Jewish sis- were welcomed by the board members ters in the Northern Westchester chap- of the mosque. ter 2 of Sisterhood of Salaam Shalom Afterwards we listened to a stimulating (SOSS) had this first-hand experience presentation by Dr. Hassan on the reawhen we attended the AMWA Iftar at sons and benefits of the holy month of the Westchester Muslim Center in Ramadan. Our group then toured the Mount Vernon. For most of the Jewish mosque. As soon as the sun set and the sisters, this was not only our first iftar, Adan was heard we filed outside to but it was our very first visit to a where Iftar tables had been set up mosque and with it, an opportunity to break the fast with dates and snacks. It participate in a Muslim worship ser- was such a pleasure to share with evevice. Our SOSS group has in the past ryone at this special time. After breakshared a sukkah meal in a local syna- ing the fast with this light snack came gogue to celebrate the week-long Jew- the call to pray the Maghreb prayers. ish festival of Sukkot. We also shared a Men prayed upstairs, and ladies down-Passover seder at a group members stairs. We all bowed with thanks to our home, but we had never participated in Creator. Afterwards we were ready to a Muslim religious rite. That we were eat the main meal. We got a real feast able to do so at this particular event and enjoyed everything. Our Jewish able to be with our Muslim and Jewish the warm hospitality they received. It sisters with whom we have grown so was a mutual learning experience. close. As well we got the opportunity Thank you AMWA so much for the to meet the women of AMWA and vis- invitation and we hope to do it again it the mosque. Thank you AMWA (and next year Insha'Allah.

The Holy month of Ramadan our sister Ambreen Nagani). We has long been about sharing blessings learned so much and look forward to with others. And yearly the American sharing more experiences in the days

Farida Rokadia, Co-leader, SOSS

Muslims are well aware of all Iftar at the Westchester Muslim Center the practices associated with Ramadan in Mt Vernon. Jewish chapter leader and Iftar and our Jewish sisters have Roberta Roos and Muslim chapter been so eager to learn our ways. So it leader Farida Rokadia reflect on the was the perfect opportunity when we received a very kind invitation to join SOSS AMWA for Iftar at the Westchester Muslim Center in Mount Vernon. One I have long heard of Muslim of our SOSS sisters, Ambreen Nagani

was a double blessing in that we were sisters were particularly appreciative of



AMWA Severed dinner at Women's Shelter by Sakina Collins

In the spirit of Ramadan - the serving food. It was amazing to resimonth when the Holy Ouran was sent dents that we would serve them and not to Prophet Muhammad (peace be upon partake but instead simply watch them him, pbuh) – the American Muslim enjoy their meals. Several were very Women's Association (AMWA) has touched by this. As well, Renee noted begun an annual tradition of having that the overall gesture "greatly upliftone or more food projects during this ed their spirits" and the affect lasted very holy month. During Ramadan, several days. In addition to the meal, there is an emphasis on reading the the women were also provided with Quran, fasting and charitable endeav- gift bags of personal care items to ors. That's why, at the heart of this ini- make them feel special. They also aptiative is a deep desire to serve the preciated that they were given inforcommunity and provide a nourishing mation about Ramadan so they would meal for people in need. On June 5, have some understanding of it. As for 2017 AMWA provided dinner for the meal, it consisted of salad, rice and residents at Samaritan House, a home- peas, rotisserie chicken, cabbage and less shelter for women located at Grace rolls. In addition, one of the members Church in White Plains. Several AW- made delicious MA board members: Sakina Collins, Fresh fruit, cookies and strawberry Shahida Oadir, Fozia Oureshi, Fozia cheesecake were served for dessert. Khan. and participant. Qureshi served dinner to 16 residents WA could improve upon this for future and two client care workers, Renee events, Gerri said "what you ladies did Thomas and Gerri Braxton. In addition was perfect". Renee added that we to providing meals for the residents, should "definitely bring the strawberry Samaritan House Client care workers cheese cake again!" Renee & Gerri were also benefited as it gave them a respite from their normal of Islam and is required of all Muslims. routine and were very appreciative of Muslims fast the entire month of Ramthis. benefit was aside from the food, they hours between sunrise to sunset. Comsaid it was the interaction between munity service is highly encouraged AMWA members and the women of and often centers on providing food via Samaritan House that made a differ- donations to food banks and providing ence. The residents were pleased that meals is indeed believed to be a blesssomeone - particularly people of anoth- ing to both the recipient and the beneer faith tradition and culture - cared factor. Although charity can be exenough to spend time with them and pressed any time of the year, during serve them personally. They were also Ramadan there is more charitable acsurprised at the fact that most of the tivity because the blessings are multi-AMWA sisters were fasting while plied.

vegetable fritters. Nadeem When asked if there was any way AM-

Fasting is one of the five pillars When asked what the greatest adan from food and liquids during the

"O Mankind. We created you all from a single male and a female, and made vou into nations and tribes so that you may know one another [and not despise one another]. Verily the noblest of you in the sight of God is the most righteous of you. Surely God is All-Knowing, All-Aware."

Our'an – 49:13

Getting to know your neighbors and *your community* Sign-up and Volunteer AMWA 2018 calendar at www.amwa.us

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Damascus Dining	AMWA PARTICIPANT
Discover Syrian cuisine	Name:
Fresh ingredients and made with love Appetizers, Entrees, and Desserts	E-mail: Phone #:
visit web-site: damascusdining.com Email: damascusdining@gmail.com Bahaa: 917-754-9549 All order need to be picked up from Pelham	Send this coupon with a check of \$45 American Muslim Women's Association P.O. Box 2706 Briarcliff Manor, NY 10510



AMWA members with family and friends at Alzheimer walk, Purchase College and at American Cancer Society Walk, Manhattanville College











AMWA is bless to participate in Project S.H.A.R.E for more than ten years. AMWA's ladies take part in preparation and serving Thanksgiving dinner along side with hundreds of volunteers. AMWA also handed out package with hats, gloves and scarfs. To help support or to volunteer at Thanksgiving dinner – please contact Jeanne at NteBrd@aol.com













Barbara Petzen, from Middle East Outreach Council .AMWA's speaker on "Beyond the Five Pillars: Teaching about Islam and Muslim Societies" at Long Island Conference Social Studies (LICSS) In the exhibition hall, AMWA members handed out folder filled of material and resources for teacher to uses in their classroom

Community News

Community Support for the Refugee

My husband, Paul and I, interested in working responsible for organizing all with Syrian refugees, began to attend meetings a year medical appointments for the ago held in Westchester by refugee resettlement or- family who has health benefits ganizations. From these meetings, emerged our reset- via Medicaid. tlement group made up of two synagogues - Congregation Kol Ami and Scarsdale Synagogue Temples Tremont Emanu-el. We learned that in order to sponsor a refugee family, we would have to organize committees, raise funds and write a Letter of Intent to the resettlement agency we chose to work with - HIAS -Hebrew Immigrant Aid Society. We would also attend training sessions taught by HIAS personnel. Once our Letter of Intent was accepted by HIAS, and we were told that a family would be assigned to us only a month before they actually arrived, each committee got to work. The housing committee began to look for an apartment in White Plains, the furniture committee began to round up and store furniture, and the basic necessities committee found dishes, bed items, cleaning supplies, etc. The family arrived on June 7, 2017, the apartment was fully stocked, including cupboards full of food. Every attempt was made to find halal food and the appropriate spices.

Our friends, from AMWA graciously donated cated, currently he is working at and put up blinds in every window in the two bed- Macy's. He also has experience room apartment. After the family of five arrived, our in the restaurant business and education co-chair found a day camp for the two old-expects to begin a culinary er children at Church Street School within walking course specifically for refugees distance from the family's apartment and for the in February. younger child a camp on the Pace Law School campus. Meanwhile, the parents, Amina and Salam began attending ESL classes 4 days a week. Our community connections committee made a book with every group member's picture and with important information about the apartment and where to find things. We showed the family how to do laundry on American machines, where they could find the supermarket and other important services near them. Our education co-chair accompanied the Shatlo family to a weekly Sunday afternoon program at Sarah Lawrence College for refugees. She also helped enroll the children in Church Street School which they are currently attending. Our health committee co-chair has been

One of our most important tasks has been locating employment for the parents. Amina, the mom, is an experienced and extremely competent seamstress who wished to do alterations from her apartment. A fundraising effort brought in enough money and with the help of one of our employment cochairs who had important connections, we were able to purchase the Commercial sewing machines. Our co-chair produced beautiful business cards and advertising flyers which we have distributed everywhere. Amina is now in business. Salam's employment has been more compli-

We are now at the eighth month of the Shatlo's residency

in White Plains. Much work has been done, but our regular involvement with the family continues. Many of our committee members take the family on outings, celebrate birthdays, and just keep in touch. Amina is about to begin a computer literacy program and we will provide her with a laptop computer. We will continue to support Salam in his efforts to attend the culinary course and ultimately find a higher paying job with benefits. We continue to work with HIAS and at the end of the month will meet with our case manager to plan for the final months of our resettlement responsibility.

Amina Alteration 914-671-1424

Amina Alterations, home based tailor service. Small repairs or Complicated projects done with love and care in every stitch

Located in White Plains, NY Email:lailashatlo83@gmail.com









Mission Statement:

Our mission is to promote the values of Islam and increase community awareness regarding our faith by organizing various educational, social, and intellectual forums. Our commitment to our community is demonstrated in our proactive approach to mitigate domestic violence by organizing periodic awareness programs. We aspire to build bridges among our interfaith communities

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Visit our Web-site : www.amwa.us Email: mail@amwa,us Or write to us at American Muslim Women's Association P.O. Box 2706 Briarcliff Manor, NY 10510

AMWA is a non-profit organization and has secured 501 (c) (3) in August 2006

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